

*Sūrah as-Sajdah*¹⁰⁹³*Bismillāhir-Raḥmānir-Raḥeem*

1. Alif, Lām, Meem.¹⁰⁹⁴
2. [This is] the revelation of the Book about which there is no doubt from the Lord of the worlds.
3. Or do they say, "He invented it"? Rather, it is the truth from your Lord, [O Muḥammad], that you may warn a people to whom no warner has come before you [so] perhaps they will be guided.
4. It is Allāh who created the heavens and the earth and whatever is between them in six days; then He established Himself above the Throne.¹⁰⁹⁵ You have not besides Him any protector or any intercessor; so will you not be reminded?
5. He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a Day, the extent of which is a thousand years of those which you count.
6. That is the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful,
7. Who perfected everything which He created and began the creation of man from clay.
8. Then He made his posterity out of the extract of a liquid disdained.
9. Then He proportioned him and breathed into him from His [created] soul¹⁰⁹⁶ and made for you hearing and vision and hearts [i.e., intellect]; little are you grateful.
10. And they say, "When we are lost [i.e., disintegrated] within the earth, will we indeed be [recreated] in a new creation?" Rather, they are, in the meeting with their Lord, disbelievers.

¹⁰⁹³ *As-Sajdah*: Prostration.

¹⁰⁹⁴ See footnote to 2:1.

¹⁰⁹⁵ See footnote to 2:19.

¹⁰⁹⁶ i.e., element of life. See footnote to 15:29.

11. Say, "The angel of death will take you who has been entrusted with you. Then to your Lord you will be returned."
12. If you could but see when the criminals are hanging their heads before their Lord, [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain."
13. And if We had willed, We could have given every soul its guidance, but the word¹⁰⁹⁷ from Me will come into effect [that] "I will surely fill Hell with jinn and people all together.
14. So taste [punishment] because you forgot the meeting of this, your Day; indeed, We have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."
15. Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allāh] with praise of their Lord, and they are not arrogant.
16. Their sides part [i.e., they arise] from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend.¹⁰⁹⁸
17. And no soul knows what has been hidden for them of comfort for eyes [i.e., satisfaction] as reward for what they used to do.
18. Then is one who was a believer like one who was defiantly disobedient? They are not equal.
19. As for those who believed and did righteous deeds, for them will be the Gardens of Refuge as accommodation for what they used to do.
20. But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny."
21. And We will surely let them taste the nearer punishment¹⁰⁹⁹

¹⁰⁹⁷Deserved by the evildoers.

¹⁰⁹⁸In the cause of Allāh.

¹⁰⁹⁹i.e., the disasters and calamities of this world.